

CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. §1.10

I hereby certify that this correspondence (along with any paper referred to as being attached or enclosed) is being mailed via "Express Mail Post Office to Addressee" service of the United States Postal Service (Express Mail Label No. EL 989 437 372 US) on April 13, 2004 in an envelope addressed to Commissioner for Patents, Mail Stop Patent Application, P.O. Box 1450, Alexandria, VA 22313-1450.

By: _____

Kim A. Cabello

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)Use for Design or Utility ApplicationsPATENT
APPLICATIONRULE 53(f) NO DECLARATION

Mail Stop Patent Application
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Atty. Dkt.

030285

C-M

309241

Client Ref

Date:

April 13, 2004

Sir:

1. This is a Request for filing a new Patent Application (☐ Design ☒ Utility) entitled:

2. (Complete) Title:

MARKETING METHOD

without a filing fee or Oath/Declaration but for which is enclosed the following:3. ☒ Abstract 1 page(s).4. 15 Pages of Specification (only spec. and claims); 5. ☐ Specification in non-English language6. 19 Numbered claim(s); and7. ☒ Drawings: 8 sheet(s) ☐ 1 set informal; 8. ☒ formal of size: ☐ A4 ☒ 11"9. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1) | | (2) | |
| (3) | | (4) | |
| (5) | | (6) | |

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in _____

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|----------------|---|-------------|
| (1) 200302224-1 | April 14, 2003 | (2) | |
| (3) | | (4) | |
| (5) | | <input type="checkbox"/> See 3 rd page for additional priorities | |

11. _____ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) _____
in U.S. Application No. _____ / _____ filed on _____12. ☐ This is a reissue of Patent No. _____13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete corresponding item 14 or 15.)14. ☐ Amend the specification by inserting before the first line -- This is a ☐ Continuation-in-Part
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:

- 14(a) ☐ National Appln. No. / filed . - - (C-M)
- 14(b) ☐ International Appln. No. PCT/ filed which
designated the U.S., and that International Application ☐ was ☐ was not published
under PCT Article 21(2) in English.--
15. ☐ **Amend the specification** by inserting before the first line: --This application
claims the benefit of U.S. Provisional Application No. 60/ , filed --
16. Extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed
17. ☒ Small Entity Status is claimed (pre-filing confirmation required)
- 17(a) ☐ Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not
essential to make claim)
- 17(b) ☐ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (PAT-258)
18. ☐ Prior application is assigned to

by Assignment recorded Reel Frame

19. ☒ **Attached: New Application Cover Sheet; and Return Postcard**

20. This application is made by the following named inventor(s) **(Double check instructions for accuracy.):**
(Listing of inventor(s) not a requirement, but list if known)

| | | | |
|--------------------|---|-----------------------|------------------------|
| (1) Inventor | Domenico | | PEZZANITI |
| | First | Middle Initial | Family Name |
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| | | | |
|--------------------|--|-----------------------|------------------------|
| (2) Inventor | Alan | | MEGARGEL |
| | First | Middle Initial | Family Name |
| Residence | Singapore | Singapore | U.S. |
| | City | State/Foreign Country | Country of Citizenship |
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21. NOTE: FOR ADDITIONAL INVENTORS, check box ☐
and attach sheet with same information regarding additional inventors.

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NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments